



CRAFT VENDOR APPLICATION

Due February 2, 2018

The City of Fort Pierce will hold the 3rd Annual Highwaymen Heritage Trail Art Show/Sale and Festival on **Saturday, February 17, 2018**, from **10:00am - 4:00pm**. The **FREE** event will feature the "Original" and "2nd Generation" Highwaymen artists, guided trail tours, food and craft vendors, Kids' Zone, art contest exhibit, and live jazz music.

TO APPLY: Complete and return the application below by February 2, 2018, to:

Email: cscott@city-ftpierce.com; **Fax:** 772-466-5808; or

Mail/Drop-Off: City of Fort Pierce - Grants Administration, 100 N. U.S. Hwy. 1, Fort Pierce, FL 34950

Questions? Please call (772) 467-3168

- ✓ Vendor Space is **FREE!** Please sign up early, space is limited.
- ✓ Vendor Setup begins at **8:00am. SETUP MUST BE COMPLETE by 9:30am.**
- ✓ All Vendors will remain open until 4:00pm.
- ✓ Vendors will provide tables, tents and chairs for 10'x10'-booth space.
- ✓ Vendors will provide their own electricity, as needed.
- ✓ This is an outdoor event - please come prepared for all kinds of weather.

Business Name / Contact Person:	
Address/City/State/Zip:	
Phone:	Email:
No. of 10'x10' Booth Spaces:	
Specific Craft Items to be Sold:	

My signature is my commitment to abide by all guidelines set forth in this application. I also accept full responsibility for my displays. The Highwaymen Heritage Trail Committee reserves the right to interpret the meaning of all guidelines.

Applicant's Signature: _____ Date: _____