



# FOOD VENDOR

# APPLICATION

## Due February 2, 2018

The City of Fort Pierce will hold the 3<sup>rd</sup> Annual Highwaymen Heritage Trail Art Show and Festival on **Saturday, February 17, 2018**, from **10:00am - 4:00pm**. The **FREE** event will feature the "Original" and "2<sup>nd</sup> Generation" Highwaymen artists, guided trail tours, food and craft vendors, kids' zone, art contest exhibit, and live jazz music.

**TO APPLY:** Complete and return the application below by February 2, 2018, to:

**Email:** [cscott@city-ftpierce.com](mailto:cscott@city-ftpierce.com); **Fax:** 772-466-5808; or

**Mail/Drop-Off:** City of Fort Pierce - Grants Administration, 100 N. U.S. Hwy. 1, Fort Pierce, FL 34950

**Questions?** Please call (772) 467-3168

- ✓ Vendor Space is **FREE!** Please sign up early, space is limited.
- ✓ Vendor Setup begins at 8:00am. **SETUP MUST BE COMPLETE by 9:30am.**
- ✓ All Vendors will remain open until 4:00pm.
- ✓ Vendor will provide tents, tables, chairs and electricity, as needed.
- ✓ No Vendor will sell alcoholic beverages.
- ✓ Vendor will have on hand all licenses, proof of insurance required to serve food to the public.
- ✓ Vendor will collect 6.5% sales tax. No tokens. Vendors to provide payment system.
- ✓ Vendor is responsible for cleanup, removing all waste, including grease (**NO DUMPING**). Failure to do so could result in exclusion from future City-sponsored events.

Business Name / Contact Person:	
Address/City/State/Zip:	
Phone:	Email:
No. of 10'x10' Booth Spaces:	Food Truck <input type="checkbox"/> Yes ____ Length
Cooking Method: <input type="checkbox"/> Gas <input type="checkbox"/> Electric <input type="checkbox"/> Charcoal <input type="checkbox"/> Grease <input type="checkbox"/> Other _____	
Specific Food Items to be Sold:	

*My signature is my commitment to abide by all guidelines set forth in this application. I accept full responsibility for my booth. The Highwaymen Heritage Trail Committee reserves the right to interpret the meaning of all guidelines.*

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_